



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: USA FISH & WILDLIFE SERVICE
Source: TRUCKEE & CARSON RIVERS
Basin: CARSON DESERT
Manner of Use: RECREATIONAL
Period of Use: AS DECREED
Priority Date: 07/02/1902

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters under Permit 51041 which changed the place of use of a portion the Newlands Reclamation Project rights in the Truckee and Carson River final decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein. This permit is expressly contingent on the payment of the operation and maintenance charges that are properly assessed and come due in the same manner as if the water were still appurtenant to the agricultural land from which it is transferred, pursuant to NRS 533.370, subsection 1 (b).

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use is as described under items 5 and 7 respectively on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed 40.25 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

August 14, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of August, A.D. 2007

Tracy Taylor, P.E.
State Engineer

Completion of work filed June 25, 1998 under 62752

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

No. 75096

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 16 2006

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 16 2006

The applicant **UNITED STATES OF AMERICA, FISH AND WILDLIFE SERVICE** hereby make application for permission to change the **PLACE OF USE OF A PORTION** of water heretofore appropriated under **PERMIT NO. 51041**

1. The source of water is **TRUCKEE AND CARSON RIVERS**
2. The amount of water to be changed **40.25 ACRE-FEET (13.46 ACRES @2.99 ACRE-FEET PER ACRE).**
3. The water to be used for **MAINTENANCE OF WETLANDS FOR RECREATION AND WILDLIFE/STORAGE.**
4. The water heretofore permitted for **AS DECREED**
5. The water is to be diverted at the following point **LAHONTAN DAM, BEING WITHIN THE SW¼SE¼, SECTION 33, TOWNSHIP 19 NORTH, RANGE 26 EAST, MOUNT DIABLO BASE AND MERIDIAN.**
6. The existing permitted point of diversion is located within **NO CHANGE**
7. Proposed place of use **ALL FEDERALLY OWNED OR CONTROLLED LANDS WITHIN THE APPROVED BOUNDARY OF STILLWATER NATIONAL WILDLIFE REFUGE, AS DESCRIBED IN EXHIBIT "A" AND SUPPORTING MAP FILED WITH SERIAL NO. 65700, AND CARSON LAKE, AS DESCRIBED IN EXHIBIT "B" AND SUPPORTING MAP FILED WITH SERIAL NO. 66229.**
8. Existing place of use **4.45 ACRES IN THE SE¼ NE¼, 1.09 ACRES IN THE NW¼ SE¼, 7.92 ACRES IN THE NE¼ SE¼, OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 29 EAST, MOUNT DIABLO BASE AND MERIDIAN; 13.46 TOTAL ACRES; ALL FROM TRUCKEE-CARSON IRRIGATION DISTRICT SERIAL NO. 25.**
9. Use will be from **AS DECREED.**
10. Use was permitted from **AS DECREED.**
11. Description of proposed works **NO NEW DIVERSIONS OR STORAGE WORKS ON THE TRUCKEE RIVER OR THE CARSON RIVER WILL BE CONSTRUCTED.**
12. Estimated cost of works **N/A**
13. Estimated time required to construct works **N/A**
14. Estimated time required to complete the application of water to beneficial use **10 YEARS**

75096

15. Remarks: **APPLICANT EXPRESSLY RESERVES THE RIGHT TO TRANSFER IN A LATER PROCEEDING; 0.51 ACRE-FEET FOR EACH OF THE 13.46 ACRES FROM WHICH THE 2.99 ACRE-FEET PER ACRE ARE TO BE TRANSFERRED BY THIS APPLICATION.**

By **RICHARD GRIMES, PROJECT LEADER**
NEVADA REALTY FIELD OFFICE, US FISH &
WILDLIFE SERVICE
s/ **RICHARD GRIMES**
1000 AUCTION ROAD
FALLON NV 89406

Compared **mt/hk**_____

Protested_____

EXHIBIT A

PROPOSED PLACE OF USE
APPLICATION TO CHANGE NEWLANDS PROJECT WATER RIGHT

The proposed place of use is Stillwater National Wildlife Refuge, consisting of all Federally-owned or Federally-controlled lands within:

Township 21 North, Range 32 East, Mount Diablo Meridian

Sections: 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, and 34

Township 21 North, Range 31 East, Mount Diablo Meridian

Sections: All

Township 20 North, Range 32 East, Mount Diablo Meridian

Sections: 3, 4, 5, 6, 7, 8, 9, 10, 16, 17, 18, 19, 20, 21, 29 and 30

Township 20 North, Range 31 East, Mount Diablo Meridian

Sections: All

Township 19 North, Range 31 East, Mount Diablo Meridian

Sections: 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32 and 33

Township 19 North, Range 30 East, Mount Diablo Meridian

Section 13: all those portions of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying east of Stillwater Slough

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$

EXHIBIT B

PROPOSED PLACE OF USE
APPLICATION TO CHANGE NEWLANDS PROJECT WATER RIGHT

The proposed place of use is Carson Lake, consisting of lands within:

Township 16 North, Range 29 East,

- tract 37;
- sec. 1, lots 3 to 6, inclusive, S1/2SW1/4, and SE1/4;
- sec. 2, lots 1, 2, and 5 to 10, inclusive, S1/2SE1/4;
- sec. 3, lots 3, 4, and 6 to 9, inclusive, S1/2NW1/4, SW1/4, and SE1/4;
- sec. 4, lots 1, 2, and 5 to 7, inclusive, NE1/4SW1/4, S1/2SW1/4, and SE1/4;
- sec. 5, lots 1 to 4, inclusive, S1/2SW1/4, and S1/2SE1/4;
- sec. 6, lots 1 to 3, inclusive, and lots 8, 11, 12, 14, and 17, S1/2SE1/4.

Township 17 North, Range 29 East,

- tract 37;
- tract 38;
- tract 40;
- sec. 9, lots 4, 6, 8, and 10.
- sec. 19, lots 1 to 4, inclusive

Township 18 North, Range 29 East,

- sec.35, S1/2SE1/4.

Township 16 North, Range 30 East,

- sec. 5, lots 3 to 6, inclusive, and lots 11 and 12, SW1/4;
- sec. 6, lots 1 to 21, inclusive, and SE1/4.

Township 17 North, Range 30 East,

- tract 37;
- sec. 5, lots 3 and 4, S1/2NW1/4 and SW1/4;
- sec. 6, lots 1 to 5, inclusive, and lots 9 to 12, inclusive, S1/2NE1/4, and SE1/4;
- sec. 7, lot 4, and lots 7 to 12, inclusive, NW1/4NE1/4, and E1/2NE1/4;
- sec. 8, W1/2;
- sec.17, W1/2;
- sec.18, lots 1 to 4, inclusive;
- sec.19, lot 1;
- sec.20, lots 1 to 4, inclusive, E1/2NW1/4, and E1/2SW1/4;
- sec.29, lots 1 to 4, inclusive, E1/2NW1/4, and E1/2SW1/4;
- sec.30, lot 1;
- sec.31, lots 1, 2, and 6 to 9, inclusive;
- sec.32, W1/2.